



United Kennel Club Agility Judge's Book

Please use one form for each Division. Please list all dogs competing, regardless of score.

Host Club (do not abbreviate) Trained N' Talented Canines

Club ID # PA0090

Date 11/08/2020

Trial #1

#2

Judge Steve Blair

Division 1

Division 2

Division 3

Judge # 6905

Yards 100

Class Course 58

Agility I

Agility II

Agility III

Agility IV

Agility V

Agility VI

Agility VII

Agility VIII

Agility IX

Agility X

Agility XI

Agility XII

Agility XIII

Agility XIV

Place	Armband #	Score	NQ	Running Time	U.K.C. Registration #	Breed	Dogs U.K.C. Registered Name (Do Not Include Titles)
	300V	200	Q	47.51	P703-348	English Shepherd	Johnson's "Gracie"-Ann Squier
1	301V	200	Q	29.86	P703-347	English Shepherd	Johnson's Redmond Squier "Red"
	303	200	Q	49.59	P838-782	Catahoula	Tumbling Run's Indabelle "Abby"
	304V	182.01 0	W/Q	WT 34.99	P736-898	Border Collie	Smith's "Hobbes"
	305	177.01	Q	74.99	TL053-496	AMBOR	Fuzzybutts To Be Or Not To Be "Maebae"
2	306	200	Q	32.19	A786,831	English Shepherd	Johnson's Lilly-Ann Squier
	307	200	Q	51.20	P688-979	Catahoula	Tumbling Run's High Hopes "Hope"
J	308	200	Q	40.07	A637,178	Catahoula	Jetta's King Fisher "Fish"
3	309	200	Q	37.63	P807-867	Catahoula	Northstar's Full Moon Franny
	310	200	Q	40.35	P816-907	Siberian Husky	Krystal Wolfs Wild Adventure "Mace"
4	401	199	Q	40.63	P797-195	Catahoula	Flint Hill's Crimmon "Sooner"

Reason for excusal or disqualification _____

NUMBER OF DOGS ENTERED 11

Judge's Signature: _____

Key
 AB - Absent
 DQ - Disqualified
 EX - Excused
 1, 2, 3, 4
 Class Placements
 ERR - Error

Top copy to be mailed to UKC. Middle copy to be retained by Judge. Bottom copy to be retained by club.
 United Kennel Club, Inc • 100 E Kilgore Rd. • Kalamazoo, MI 49002-5584 • (269) 343-9020 • www.ukcdogs.com



United Kennel Club Agility Judge's Book

Please use one form for each Division. Please list all dogs competing, regardless of score.

Host Club (do not abbreviate) **Trained N' Talented Canines**

Club ID # **PA0090**

Date **11/08/2020**

Trial #1 #2 Judge **Steve Blair**

Judge # **6905**

Agility I A B

Agility II A B

Agility III

Division 1

Division 2

Division 3

Yards **110** Class Course **64** Time: _____

Place	Armband #	Score	NQ	Running Time	U.K.C. Registration #	Breed	Dogs U.K.C. Registered Name (Do Not Include Titles)
1	301V	200	Q	39.50	P703-347	English Shepherd	Johnson's Redmond Squier "Red"
2	402	200	Q	39.98	P752-927	German Shepherd Dog	Fury Von Heulenluft
3	300V	200	Q	40.71	P703-348	English Shepherd	Johnson's "Gracie"-Ann Squier
J	308	200	Q	44.06	A637-178	Catahoula	Jetta's King Fisher "Fish"
4	302	195	Q	42.35	R272-459	Spinone Italiano	Barba Bagnata Tazio II Mago "Tazio"
	307	193	Q	58.88	P688-979	Catahoula	Tumbling Run's High Hopes "Hope"
	309	191	Q	60.64	P807-867	Catahoula	Northstar's Full Moon Franny
	305	168.89	NQ	86.11	TL053-496	AMBOR	Fuzzybutts To Be Or Not To Be "Maebae"
	306	0	NQ	36.81	A786-831	English Shepherd	Johnson's Lilly-Ann Squier
	304V	0	NQ	40.52	P736-898	Border Collie	Smith's "Hobbies"
	310	0	NQ	42.38	P816-907	Siberian Husky	Krystal Wolf's Wild Adventure "Mace"
	401	0	NQ	NT	P797-195	Catahoula	Flint Hill's Crimson "Sooner"
	303	0	NQ	NT	P838-782	Catahoula	Tumbling Run's Indabelle "Abby"

Reason for excusal or disqualification _____

NUMBER OF DOGS ENTERED **13**

Judge's Signature: _____

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Key
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 1, 2, 3, 4
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OFFICIAL AGILITY TRIAL REPORT

EVENT DATE 11-8-20 TRIAL 1 2 (Only indicate if more than one Trial per day)

CLUB NAME Trained & Talented Canines CLUB ID PA0090
(Do not abbreviate)
CITY Newville STATE PA

Licensed Classes	Number of Pre-Entries	<u>53</u>
	Number of Day-Of-Show Entries (N/A for pre-entry only events)	<u>3</u>
	Grand Total	<u>56</u>

Time Trial Started 10^{am}
Conclusion of Last Class 3^{pm}

- Recording Fee Amount. The recording fee of \$2 per entry must accompany the Official Report, except for the classes of Special Exhibition and Total Dog.
- One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or fines will be assessed in accordance with the current rulebook.

Please answer the following:

- Were the advertised Judges used? yes no
Were all changes approved by UKC? yes no; Explain _____
- Was the advertised Event Chairperson used? yes no
Was the advertised Event Secretary used? yes no
Were all changes approved by UKC? yes no; Explain Hallekayah - the test came back negative
- Were any Disqualified for Attacking forms/Misconducts filed? yes* no

*IF YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

The individuals signing below certify that the information contained in this report is true and accurate.

EVENT CHAIRPERSON

Name Jean West
Address 105 S. Orange Street
City Carlisle State PA Zip Code 17013
Phone (717) 258-3877
E-mail jew6482@centurylink.net
My signature confirms that I was in attendance during all hours of the event.
X Jewest
Signature of Event Chairperson

EVENT SECRETARY

Name Suzanne White
Address 1 Tail Race Dr
City Holly Springs State PA Zip Code 17065
Phone 717 486 4265
E-mail SuzanneWhite@netscape.net
My signature confirms that I was in attendance during all hours of the event.
X Suzanne White
Signature of Event Secretary

HIGH IN TRIAL	Class Shown In	<u>AGIB</u>
Armband # <u>3011</u>	Score	<u>200</u>
UKC # <u>P703-347</u>	Breed	<u>English Shepherd</u>
Owner <u>Cheryl Johnson</u>	Handler	<u>Same</u>
HIGH SCORING JUNIOR	Class Shown In	<u>AGIB</u>
Armband # <u>2031</u>	Score	<u>200</u>
UKC # <u>LP012-613</u>	Breed	<u>Sheltie Shepherd</u>
JR # <u>LP012-613</u>		

Top copy to be mailed to: Attn: Show Operations Dept
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584
(269) 343-9020 • www.ukcdogs.com
Bottom copy to be retained by the club for a period of one year.

FOR UKC USE ONLY
Date Received _____
Bookkeeping _____ By _____
Processed _____ By _____