



United Kennel Club Agility Judge's Book

Please use one form for each Division. Please list all dogs competing, regardless of score.

Host Club (do not abbreviate) **Trained N' Talented Canines**

Date **11/06/2020**

Trial #1 A B

Agility II A B

Agility III A B

Judge **Steve Blair**

Club ID # **PA0090**

Agility I A B

Agility II A B

Agility III A B

Division 1 A B

Division 2 A B

Division 3 A B

Judge # **6905**

Class Course **61**

Place

Armband #

Score

NQ

Running Time

U.K.C. Registration #

Breed

Dogs U.K.C. Registered Name (Do Not Include Titles)

Place	Armband #	Score	NQ	Running Time	U.K.C. Registration #	Breed	Dogs U.K.C. Registered Name (Do Not Include Titles)
	300V	0	NQ	70.52	P736-898	Border Collie	Smith's "Hobbes"
	301V	191	Q	52.32	P703-347	English Shepherd	Johnson's Redmond Squier "Red"
1	302V	200	Q	45.38	P703-348	English Shepherd	Johnson's "Gracie"-Ann Squier
2	303	198	Q	52.20	R272-459	Spirone Italiano	Barba Bagnata Tazio II Mago "Tazio"
	304	0	NQ	NT	P838-782	Catahoula	Tumbling Run's Indabelle "Abby"
	305	0	NQ	NT	P797-195	Catahoula	Flint Hill's Crimson "Sooner"
	306	0	NQ	68.47	A637,178	Catahoula	Jetta's King Fisher "Fish"
	308	0	NQ	46.52	A786,831	English Shepherd	Johnson's Lilly-Ann Squier
3	310	195	Q	41.61	P688-979	Catahoula	Tumbling Run's High Hopes "Hope"
4	311	194	Q	55.63	P807-867	Catahoula	Northstar's Full Moon Franny

Reason for excusal or disqualification

NUMBER OF DOGS ENTERED **10**

Judge's Signature:

Key
 AB - Absent
 DD - Disqualified
 EX - Excused
 1, 2, 3, 4
 Class Placements
 ERR - Error

Top copy to be mailed to UKC. Middle copy to be retained by Judge. Bottom copy to be retained by club.
 United Kennel Club, Inc • 100 E Kildgore Rd. • Kalamazoo, MI 49002-5584 • (269) 343-9020 • www.ukcdogs.com



OFFICIAL AGILITY TRIAL REPORT

EVENT DATE 11-6-20 TRIAL 1 2 (Only indicate if more than one Trial per day)

CLUB NAME Trained n Talented Canines CLUB ID PA0090
(Do not abbreviate)
CITY Newville STATE PA

Licensed Classes	Number of Pre-Entries	<u>46</u>
	Number of Day-Of-Show Entries (N/A for pre-entry only events)	<u>0</u>
	Grand Total	<u>46</u>

Time Trial Started 6⁰⁵
Conclusion of Last Class _____

- Recording Fee Amount. The recording fee of \$2 per entry must accompany the Official Report, except for the classes of Special Exhibition and Total Dog.
- One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or fines will be assessed in accordance with the current rulebook.

Please answer the following:

- Were the advertised Judges used? yes no
Were all changes approved by UKC? yes no; Explain _____
- Was the advertised Event Chairperson used? yes no
Was the advertised Event Secretary used? yes no
Were all changes approved by UKC? yes no; Explain chain pulled day off due to
could test not being
back
- Were any Disqualified for Attacking forms/Misconducts filed? yes* no

*If YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

The individuals signing below certify that the information contained in this report is true and accurate.

EVENT CHAIRPERSON
Name Andrea Leggio
Address 58 Swenson Dr
Wappinger Falls State NY Zip Code _____
Phone 845-559-3313
E-mail LEGGIO4E@aol.com
My signature confirms that I was in attendance during all hours of the event.
X [Signature]
Signature of Event Chairperson

EVENT SECRETARY
Name Suzanne White
Address 1 Tail Race Dr
City Mt Holly Springs State PA Zip Code 17065
Phone 717 486 4265
E-mail Suzwhite@netpage.net
My signature confirms that I was in attendance during all hours of the event.
X [Signature]
Signature of Event Secretary

HIGH IN TRIAL	Class Shown In	<u>AGTB</u>
Armband # <u>301V</u>	Score	<u>200</u>
UKC # <u>P703347</u>	Breed	<u>English Shepherd</u>
Owner <u>Cheryl Johnson</u>	Handler	<u>same</u>
HIGH SCORING JUNIOR	Class Shown In	_____
Armband # _____	Score	_____
UKC # _____	Breed	_____
JR # _____	Dog's Name	_____

Top copy to be mailed to: Attn: Show Operations Dept
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584
(269) 343-9020 • www.ukcdogs.com
Bottom copy to be retained by the club for a period of one year.

FOR UKC USE ONLY

Date Received _____

Bookkeeping _____ By _____

Processed _____ By _____