



OFFICIAL AGILITY TRIAL REPORT

EVENT DATE 11-6-20 TRIAL 1 2 (Only indicate if more than one Trial per day)

CLUB NAME Trained & Talented Canines CLUB ID PA0090
(Do not abbreviate)
CITY Newville STATE PA

Licensed Classes	Number of Pre-Entries	<u>46</u>
	Number of Day-Of-Show Entries (N/A for pre-entry only events)	<u>0</u>
	Grand Total	<u>46</u>

Time Trial Started 5:00
Conclusion of Last Class 9:30

- Recording Fee Amount. The recording fee of \$2 per entry must accompany the Official Report, except for the classes of Special Exhibition and Total Dog.
- One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or fines will be assessed in accordance with the current rulebook.

Please answer the following:

- Were the advertised Judges used? yes no
Were all changes approved by UKC? yes no; Explain _____
- Was the advertised Event Chairperson used? yes no
Was the advertised Event Secretary used? yes no
Were all changes approved by UKC? yes no; Explain chair pulled last min due to card not being back
- Were any Disqualified for Attacking forms/Misconducts filed? yes* no

*IF YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

The individuals signing below certify that the information contained in this report is true and accurate.

EVENT CHAIRPERSON
Name Andrea Leggio
Address 58 Swanton Dr
Wappinger Falls State NY Zip Code _____
Phone 845-559-3313
E-mail leggio4e@aol.com
My signature confirms that I was in attendance during all hours of the event.
X [Signature]
Signature of Event Chairperson

EVENT SECRETARY
Name Suzanne White
Address 1 Tail Race Dr
City North Holly Springs State PA Zip Code 17065
Phone 717-486-4265
E-mail Suzwhite@netpage.net
My signature confirms that I was in attendance during all hours of the event.
X [Signature]
Signature of Event Secretary

HIGH IN TRIAL	Class Shown In	<u>AG11-B</u>
Armband # <u>311</u>	Score	<u>200</u>
UKC # <u>P807-867</u>	Dog's Name	<u>Northstar's Full Man Furry</u>
Owner <u>Andrea Leggio</u>	Breed	<u>Catahoula</u>
	Handler	<u>Same</u>
HIGH SCORING JUNIOR	Class Shown In	<u>AG1B</u>
Armband # <u>306</u>	Score	<u>200</u>
UKC # <u>A037,178</u>	Dog's Name	<u>Jetta's Krip:sher</u>
JR # <u>20050810-002</u>	Breed	<u>Catahoula</u>

Top copy to be mailed to: Attn: Show Operations Dept
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584
(269) 343-9020 • www.ukcdogs.com
Bottom copy to be retained by the club for a period of one year.

FOR UKC USE ONLY	
Date Received	_____
Bookkeeping	By _____
Processed	By _____