



OFFICIAL AGILITY TRIAL REPORT

EVENT DATE _____ TRIAL 1 2 (Only indicate if more than one Trial per day)

CLUB NAME Catahula Owners & Breeders CLUB ID US01ZZ
(Do not abbreviate)

CITY Newville STATE PA

Licensed Classes	Number of Pre-Entries	<u>46</u>
	Number of Day-Of-Show Entries (N/A for pre-entry only events)	<u>0</u>
	Grand Total	<u>46</u>

Time Trial Started 11 AM
Conclusion of Last Class 3:45 PM

- Recording Fee Amount. The recording fee of \$2 per entry must accompany the Official Report, except for the classes of Special Exhibition and Total Dog.
- One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or fines will be assessed in accordance with the current rulebook.

Please answer the following:

- Were the advertised Judges used? yes no
Were all changes approved by UKC? yes no; Explain _____
- Was the advertised Event Chairperson used? yes no
Was the advertised Event Secretary used? yes no
Were all changes approved by UKC? yes no; Explain _____
- Were any Disqualified for Attacking forms/Misconducts filed? yes* no

*If YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

The individuals signing below certify that the information contained in this report is true and accurate.

EVENT CHAIRPERSON
Name Andrea Laggio
Address 58 Swanton Dr
Warren Falls State NY Zip Code 12590
Phone 845-559-3313
E-mail Laggio4@aol.com
My signature confirms that I was in attendance during all hours of the event.
X [Signature]
Signature of Event Chairperson

EVENT SECRETARY
Name Shanne White
Address 141 Tail Race Dr
Highly Springs State PA Zip Code 17065
Phone 717 486 4265
E-mail Suzanne@netscape.net
My signature confirms that I was in attendance during all hours of the event.
X [Signature]
Signature of Event Secretary

HIGH IN TRIAL	Class Shown In	<u>AGLB</u>
Armband # <u>3011</u>	Score	<u>200</u>
UKC # <u>P705-347</u>	Dog's Name	<u>Johnson's Palomad Zepher</u>
Owner <u>Cheryl Johnson</u>	Breed	<u>English Shepherd</u>
	Handler	_____
HIGH SCORING JUNIOR	Class Shown In	<u>AGLB</u>
Armband # <u>307</u>	Score	<u>200</u>
UKC # <u>A637 078</u>	Dog's Name	<u>Jetta's Kippster</u>
JR # <u>2005 0810 002</u>	Breed	<u>Catahula</u>

FOR UKC USE ONLY

Date Received _____

Bookkeeping _____ By _____

Processed _____ By _____

Top copy to be mailed to: Attn: Show Operations Dept
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584
(269) 343-9020 • www.ukcdogs.com

Bottom copy to be retained by the club for a period of one year.

